RESOLUTION NO. 013-24/25

Authorizing the Sale of Surplus Equipment

WHEREAS, the Livermore Valley Joint Unified School District Board of Education is authorized under the provisions of Education Code Section 17545 to sell for cash any surplus property belonging to the School District if the property is not required for school purposes, and under the provisions of Education Code Section 17546 "any item or items of property having previously been offered for sale pursuant to Section 17545 may be disposed of in the local public dump if those items are unable to be sold at auction and have no value to the District;" and

WHEREAS, there shall be no sale until notice of the sale has been posted in three public places in the District for not less than two weeks, or by publication for at least once a week for a period of not less than two weeks in a newspaper published in the District and/or having a general circulation there; and

WHEREAS, the Board shall sell the surplus property to the highest responsible bidder, or shall reject all bids; and

WHEREAS, the Board finds there are certain surplus property items no longer required for school purposes and that should be disposed of.

NOW, THEREFORE, BE IT RESOLVED that the Board reserves the right to withdraw any or all items from the sale.

PASSED AND ADOPTED by the Governing Board of the Livermore Valley Joint Unified School District on this 1th day of October, 2024, by the following vote:

| AYES: | Prusso | _ Wang | _Bueno | _Drouin | _Guzmán |
|--------------|--------|--------|---------|---------|---------|
| NOES: | Prusso | Wang | Bueno | _Drouin | _Guzmán |
| ABSTENTIONS: | Prusso | _ Wang | _ Bueno | _Drouin | _Guzmán |
| ABSENT: | Prusso | _Wang | _Bueno | _Drouin | _Guzmán |

Clerk of the Board of Education Livermore Valley Joint Unified School District of Alameda County and Contra Costa County, State of California

| DESCRIPTION | MODEL # | MANUFACTURER | SERIAL NUMBER | BARCODE |
|-----------------------|------------|--------------|----------------|---------|
| APPLIANCES | L638 | ARISTON | 410301337 | 40232 |
| APPLIANCES | F3 | GA SYSTEM | 784 | 32186 |
| APPLIANCES | F3 | GA SYSTEMS | 811 | 33994 |
| CAMERA | P009 | POLYCAM | 8g21035ba148f9 | 76347 |
| COMPUTER NETWORK | CTS-MX300 | CISCO | FTT202102TH | 51392 |
| COMPUTER NETWORK | CTS-MX300 | CISCO | FTT202102TO | 51394 |
| COMPUTER/CPU | JAZZ-151 | AURES | 925C111155 | 66937 |
| COMPUTER/CPU | JAZZ-151 | AURES | 925C111190 | 66942 |
| COMPUTER/CPU | JAZZ-151 | AURES | 925C111167 | 66943 |
| COMPUTER/CPU | JAZZ-151 | AURES | 925C111158 | 66944 |
| COMPUTER/CPU | JAZZ-151 | AURES | 925C111160 | 66949 |
| COMPUTER/CPU | JAZZ-151 | AURES | 925C111164 | 66951 |
| COMPUTER/CPU | JAZZ-151 | AURES | 003C130193 | 66952 |
| COMPUTER/CPU | JAZZ-151 | AURES | 003C130216 | 66953 |
| COMPUTER/CPU | JAZZ-151 | AURES | 003C130093 | 66954 |
| COMPUTER/CPU | JAZZ-151 | AURES | 003C130214 | 66955 |
| COMPUTER/CPU | JAZZ-151 | AURES | 904C126844 | 66957 |
| COMPUTER/CPU | JAZZ-151 | AURES | 003C130279 | 66958 |
| COMPUTER/CPU | JAZZ-151 | AURES | 003C130098 | 66962 |
| COMPUTER/CPU | JAZZ-151 | AURES | 904C125140 | 66964 |
| COMPUTER/CPU | JAZZ-151 | AURES | 003C130284 | 66965 |
| COMPUTER/CPU | JAZZ-151 | AURES | 919C103775 | 66969 |
| COMPUTER/CPU | JAZZ-151 | AURES | 925C111184 | 66982 |
| COMPUTER/CPU | JAZZ-151 | AURES | 925C111174 | 66984 |
| COMPUTER/CPU | JAZZ TOUCH | AURES | 951C127208 | 67020 |
| COMPUTER/CPU | JAZZ TOUCH | AURES | 951C127244 | 67021 |
| COMPUTER/CPU | 280 G1 | HP | MXL6102R99 | 51733 |
| DISC PLAYER | LDV2200 | PIONEER | 39908129 | 10205 |
| DOCUMENT CAMERA | 300 AF | AVERVISION | 530889500139 | 59200 |
| HEALTH CARE EQUIPMENT | SLP400 | WELCH ALLYN | 4401AC01050 | 42829 |
| Speed Line | GTS18FBSW | GE | GM840789 | 37765 |

| DESCRIPTION | MODEL # | MANUFACTURER | SERIAL NUMBER | BARCODE |
|-------------------|-------------|-----------------|---------------|---------|
| PORTABLE COMPUTER | PROBOOK 450 | HP | 5CD6124DPK | 50734 |
| PORTABLE COMPUTER | PROBOOK 450 | HP | 5CD8150FSD | 58492 |
| PROJECTOR | CP-EX252N | HITACHI | F7AU00846 | 52913 |
| PROJECTOR | CP-EX252N | HITACHI | F7AU00827 | 52914 |
| PROJECTOR | CP-EX252N | HITACHI | F7BU01017 | 52916 |
| PROJECTOR | VS13868 | VIEW SONIC | SEU115200977 | 56361 |
| TOOLS/EQUIPMENT | COLLEGIATE | SHOOT A WAY INC | 1388 | 34021 |
| VACUUM | WV900 | NUMATIC | 983805275 | 31635 |

DISCLAIMER AND HOLD HARMLESS AGREEMENT

ALL PROPERTY LISTED IS OFFERED FOR SALE "AS IS" WITH ALL FAULTS, AND WITHOUT RECOURSE AGAINST THE DISTRICT, ITS OFFICERS, AGENTS AND EMPLOYEES. THE DISTRICT MAKES NO GUARANTEE, WARRANTY, OR REPRESENTATION EXPRESS OR IMPLIED, WITH REGARD TO CONDITION OF THE PROPERTY OR FITNESS OF THE PROPERTY FOR ANY USE OR PURPOSE WHATSOEVER. NO CLAIM WILL BE CONSIDERED FOR ALLOWANCE OR ADJUSTMENT OR RECISSION OF THE SALE BASED ON FAILURE OF THE PROPERTY TO SATISFY THE PURCHASER IN ANY RESPECT. NO RETURNS ALLOWED. THE DISTRICT SHALL NOT BE RESPONSIBLE FOR ANY ACCIDENT OR INJURY RESULTING FROM PURCHASE OF THE PROPERTY. PURCHASER AGREES TO INDEMNIFY, DEFEND, AND HOLD HARMLESS THE DISTRICT AND ITS OFFICERS, AGENTS, AND EMPLOYEES FROM ANY AND ALL CLAIMS, LOSSES, COSTS, OR LIABILTY FOR DAMAGES OF ANY KIND, FROM ANY CAUSE WHATSOEVER, ARISING FROM OR IN ANY WAY CONNECTED WITH THE PURCHASE, USE, OR DISPOSAL OF THE PROPERTY.