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| lameda County  | <del>,</del> |                           |            | Form                 |                         |                         |  |
|--|--------------|---------------------------|------------|----------------------|-------------------------|-------------------------|--|
|  | 2017-        | 2017-18 Estimated Actuals |            |                      | 2018-19 Budget          |                         |  |
| Description  | P-2 ADA      | Annual ADA                | Funded ADA | Estimated P-2<br>ADA | Estimated<br>Annual ADA | Estimated<br>Funded ADA |  |
| A. DISTRICT  |              |                           |            |                      |                         |                         |  |
| Total District Regular ADA   |              |                           |            |                      |                         |                         |  |
| Includes Opportunity Classes, Home &   |              |                           |            |                      |                         |                         |  |
| Hospital, Special Day Class, Continuation  |              |                           |            |                      |                         |                         |  |
| Education, Special Education NPS/LCI   |              |                           |            |                      |                         |                         |  |
| and Extended Year, and Community Day   |              |                           |            |                      |                         |                         |  |
| School (includes Necessary Small School  |              |                           |            |                      |                         |                         |  |
| ADA)   | 13,243.79    | 13,222.00                 | 13,244.00  | 13,300.00            | 13,280.00               | 13,300.00               |  |
| 2. Total Basic Aid Choice/Court Ordered  |              |                           |            |                      |                         |                         |  |
| Voluntary Pupil Transfer Regular ADA   |              |                           |            |                      |                         |                         |  |
| Includes Opportunity Classes, Home &   |              |                           |            |                      |                         |                         |  |
| Hospital, Special Day Class, Continuation  |              |                           |            |                      |                         |                         |  |
| Education, Special Education NPS/LCI   |              |                           |            |                      |                         |                         |  |
| and Extended Year, and Community Day   |              |                           |            |                      |                         |                         |  |
| School (ADA not included in Line A1 above)  3. Total Basic Aid Open Enrollment Regular ADA |              |                           |            |                      |                         |                         |  |
| Includes Opportunity Classes, Home &   |              |                           |            |                      |                         |                         |  |
| Hospital, Special Day Class, Continuation  |              |                           |            |                      |                         |                         |  |
| Education, Special Education NPS/LCI   |              |                           |            |                      |                         |                         |  |
| and Extended Year, and Community Day   |              |                           |            |                      |                         |                         |  |
| School (ADA not included in Line A1 above)   |              |                           |            |                      |                         |                         |  |
| 4. Total, District Regular ADA   |              |                           |            |                      |                         |                         |  |
| (Sum of Lines A1 through A3)   | 13,243.79    | 13,222.00                 | 13,244.00  | 13,300.00            | 13,280.00               | 13,300.00               |  |
| 5. District Funded County Program ADA  | ŕ            | ,                         | ,          | •                    | ,                       | •                       |  |
| a. County Community Schools  |              |                           |            |                      |                         |                         |  |
| <ul> <li>b. Special Education-Special Day Class</li> </ul>                                 |              |                           |            |                      |                         |                         |  |
| c. Special Education-NPS/LCI   |              |                           |            |                      |                         |                         |  |
| d. Special Education Extended Year   |              |                           |            |                      |                         |                         |  |
| e. Other County Operated Programs:   |              |                           |            |                      |                         |                         |  |
| Opportunity Schools and Full Day   |              |                           |            |                      |                         |                         |  |
| Opportunity Classes, Specialized Secondary   |              |                           |            |                      |                         |                         |  |
| Schools  |              |                           |            |                      |                         |                         |  |
| f. County School Tuition Fund (Out of State Tuition) [EC 2000 and 46380]                   |              |                           |            |                      |                         |                         |  |
| g. Total, District Funded County Program ADA   |              |                           |            |                      |                         |                         |  |
| (Sum of Lines A5a through A5f)   | 0.00         | 0.00                      | 0.00       | 0.00                 | 0.00                    | 0.00                    |  |
| 6. TOTAL DISTRICT ADA  | 0.00         | 0.00                      | 0.00       | 0.00                 | 0.00                    | 0.00                    |  |
| (Sum of Line A4 and Line A5g)  | 13,243.79    | 13,222.00                 | 13,244.00  | 13,300.00            | 13,280.00               | 13,300.00               |  |
| 7. Adults in Correctional Facilities   | 10,240.18    | 10,222.00                 | 10,244.00  | 10,000.00            | 10,200.00               | 10,000.00               |  |
| 8. Charter School ADA  |              |                           |            |                      |                         |                         |  |
| (Enter Charter School ADA using  |              |                           |            |                      |                         |                         |  |
| Tab C. Charter School ADA)   |              |                           |            |                      |                         |                         |  |

|  | 2017-18 Estimated Actuals |            |            | 2018-19 Budget |            |            |
|--|---------------------------|------------|------------|----------------|------------|------------|
|  |                           |            |            | Estimated P-2  | Estimated  | Estimated  |
| Description  | P-2 ADA                   | Annual ADA | Funded ADA | ADA            | Annual ADA | Funded ADA |
| B. COUNTY OFFICE OF EDUCATION                      |                           |            |            |                |            |            |
| County Program Alternative Education ADA           |                           |            |            |                |            |            |
| a. County Group Home and Institution Pupils        |                           |            |            |                |            |            |
| b. Juvenile Halls, Homes, and Camps                |                           |            |            |                |            |            |
| c. Probation Referred, On Probation or Parole,     |                           |            |            |                |            |            |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] |                           |            |            |                |            |            |
| d. Total, County Program Alternative Education     |                           |            |            |                |            |            |
| ADA (Sum of Lines B1a through B1c)                 | 0.00                      | 0.00       | 0.00       | 0.00           | 0.00       | 0.00       |
| 2. District Funded County Program ADA              |                           |            |            |                |            |            |
| a. County Community Schools                        |                           |            |            |                |            |            |
| b. Special Education-Special Day Class             |                           |            |            |                |            |            |
| c. Special Education-NPS/LCI                       |                           |            |            |                |            |            |
| d. Special Education Extended Year                 |                           |            |            |                |            |            |
| e. Other County Operated Programs:                 |                           |            |            |                |            |            |
| Opportunity Schools and Full Day                   |                           |            |            |                |            |            |
| Opportunity Classes, Specialized Secondary         |                           |            |            |                |            |            |
| Schools  |                           |            |            |                |            |            |
| f. County School Tuition Fund                      |                           |            |            |                |            |            |
| (Out of State Tuition) [EC 2000 and 46380]         |                           |            |            |                |            |            |
| g. Total, District Funded County Program ADA       |                           |            |            |                |            |            |
| (Sum of Lines B2a through B2f)                     | 0.00                      | 0.00       | 0.00       | 0.00           | 0.00       | 0.00       |
| 3. TOTAL COUNTY OFFICE ADA                         |                           |            |            |                |            |            |
| (Sum of Lines B1d and B2g)                         | 0.00                      | 0.00       | 0.00       | 0.00           | 0.00       | 0.00       |
| 4. Adults in Correctional Facilities               |                           |            |            |                |            |            |
| 5. County Operations Grant ADA                     |                           |            |            |                |            |            |
| 6. Charter School ADA                              |                           |            |            |                |            |            |
| (Enter Charter School ADA using                    |                           |            |            |                |            |            |
| Tab C. Charter School ADA)                         |                           |            |            |                |            |            |

|   | 2017-18 Estimated Actuals |                   |                   | 2018-19 Budget       |                         |                         |  |
|---|---------------------------|-------------------|-------------------|----------------------|-------------------------|-------------------------|--|
|   |                           |                   | 7100000           |                      |                         |                         |  |
| Description   | P-2 ADA                   | Annual ADA        | Funded ADA        | Estimated P-2<br>ADA | Estimated<br>Annual ADA | Estimated<br>Funded ADA |  |
| C. CHARTER SCHOOL ADA   | F-Z ADA                   | Allilual ADA      | I ullueu ADA      | ADA                  | Allilual ADA            | I ullueu ADA            |  |
| Authorizing LEAs reporting charter school SACS financia                               | l data in their Fun       | d 01, 09, or 62 u | se this workshee  | t to report ADA fo   | or those charter s      | chools.                 |  |
| Charter schools reporting SACS financial data separately                              |                           |                   |                   | •                    |                         |                         |  |
| FUND 01: Charter School ADA corresponding to SACS financial data reported in Fund 01. |                           |                   |                   |                      |                         |                         |  |
|   | ACS financial dat         | a reported in Fi  | ina v1.           |                      |                         |                         |  |
| 1. Total Charter School Regular ADA   |                           |                   |                   |                      |                         |                         |  |
| Charter School County Program Alternative     Education ADA                           |                           |                   |                   |                      |                         |                         |  |
| a. County Group Home and Institution Pupils   |                           |                   |                   |                      |                         |                         |  |
| b. Juvenile Halls, Homes, and Camps   |                           |                   |                   |                      |                         |                         |  |
| c. Probation Referred, On Probation or Parole,  |                           |                   |                   |                      |                         |                         |  |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]                                    |                           |                   |                   |                      |                         |                         |  |
| d. Total, Charter School County Program   |                           |                   |                   |                      |                         |                         |  |
| Alternative Education ADA   | 0.00                      |                   |                   |                      |                         |                         |  |
| (Sum of Lines C2a through C2c)  | 0.00                      | 0.00              | 0.00              | 0.00                 | 0.00                    | 0.00                    |  |
| Charter School Funded County Program ADA     a. County Community Schools              |                           |                   |                   |                      |                         |                         |  |
| b. Special Education-Special Day Class  |                           |                   |                   |                      |                         |                         |  |
| c. Special Education-NPS/LCI  |                           |                   |                   |                      |                         |                         |  |
| d. Special Education Extended Year  |                           |                   |                   |                      |                         |                         |  |
| e. Other County Operated Programs:  |                           |                   |                   |                      |                         |                         |  |
| Opportunity Schools and Full Day  |                           |                   |                   |                      |                         |                         |  |
| Opportunity Classes, Specialized Secondary  |                           |                   |                   |                      |                         |                         |  |
| Schools f. Total, Charter School Funded County  |                           |                   |                   |                      |                         |                         |  |
| Program ADA   |                           |                   |                   |                      |                         |                         |  |
| (Sum of Lines C3a through C3e)  | 0.00                      | 0.00              | 0.00              | 0.00                 | 0.00                    | 0.00                    |  |
| 4. TOTAL CHARTER SCHOOL ADA   | 0.00                      | 0.00              | 0.00              | 0.00                 | 0.00                    | 0.00                    |  |
| (Sum of Lines C1, C2d, and C3f)   | 0.00                      | 0.00              | 0.00              | 0.00                 | 0.00                    | 0.00                    |  |
| FUND 09 or 62: Charter School ADA corresponding                                       | to SACS financi           | al data raparta   | d in Fund 00 or I | Fund 62              |                         |                         |  |
|   | to SACS Illianci          | ai uata reportet  | in Fund 09 or i   | uliu 62.             |                         |                         |  |
| 5. Total Charter School Regular ADA 6. Charter School County Program Alternative      |                           |                   |                   |                      |                         |                         |  |
| Education ADA   |                           |                   |                   |                      |                         |                         |  |
| a. County Group Home and Institution Pupils   |                           |                   |                   |                      |                         |                         |  |
| b. Juvenile Halls, Homes, and Camps   |                           |                   |                   |                      |                         |                         |  |
| c. Probation Referred, On Probation or Parole,  |                           |                   |                   |                      |                         |                         |  |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]                                    |                           |                   |                   |                      |                         |                         |  |
| d. Total, Charter School County Program   |                           |                   |                   |                      |                         |                         |  |
| Alternative Education ADA (Sum of Lines C6a through C6c)                              | 0.00                      | 0.00              | 0.00              | 0.00                 | 0.00                    | 0.00                    |  |
| 7. Charter School Funded County Program ADA   | 0.00                      | 0.00              | 0.00              | 0.00                 | 0.00                    | 0.00                    |  |
| a. County Community Schools   |                           |                   |                   |                      |                         |                         |  |
| b. Special Education-Special Day Class  |                           |                   |                   |                      |                         |                         |  |
| c. Special Education-NPS/LCI  |                           |                   |                   |                      |                         |                         |  |
| d. Special Education Extended Year  |                           |                   |                   |                      |                         |                         |  |
| e. Other County Operated Programs:  |                           |                   |                   |                      |                         |                         |  |
| Opportunity Schools and Full Day  |                           |                   |                   |                      |                         |                         |  |
| Opportunity Classes, Specialized Secondary<br>Schools                                 |                           |                   |                   |                      |                         |                         |  |
| f. Total, Charter School Funded County  |                           |                   |                   |                      |                         |                         |  |
| Program ADA   |                           |                   |                   |                      |                         |                         |  |
| (Sum of Lines C7a through C7e)  | 0.00                      | 0.00              | 0.00              | 0.00                 | 0.00                    | 0.00                    |  |
| 8. TOTAL CHARTER SCHOOL ADA   |                           |                   |                   |                      |                         |                         |  |
| (Sum of Lines C5, C6d, and C7f)   | 0.00                      | 0.00              | 0.00              | 0.00                 | 0.00                    | 0.00                    |  |
| 9. TOTAL CHARTER SCHOOL ADA   |                           |                   |                   |                      |                         |                         |  |
| Reported in Fund 01, 09, or 62 (Sum of Lines C4 and C8)                               | 0.00                      | 0.00              | 0.00              | 0.00                 | 0.00                    | 0.00                    |  |